| •                                 | MIS        | SO              | URI   | DI     | ZIV  | ION OF HEA   | LTH - STAND  | ARD CERT                                       | IFICATE O                      | F DEATH               | 000                   | ~ <del>                                     </del> |                  |                 |
|-----------------------------------|------------|-----------------|-------|--------|------|--|--|--|--------------------------------|-----------------------|-----------------------|--|------------------|-----------------|
| DO NOT WRIT                       | E          |                 | ENDED |        | Re   | gistration District No.                                | 310<br>- 0 1 4003 Prin                             | nary Registration Dis                          | rict No. LUCO                  | Registrar's           | No620                 | OROS   | . UZT            | 5218            |
| ON THIS STU                       | <u> </u>   | AM              | ENDED |        |      | FILED JUI  | 1 & 1 1905 -                                       |  |                                | Ro usual pesu         | BENCE OIA             |  | ata atau         |                 |
| VS 300                            |            |                 |       |        | 1.   | a. COUNTY -  |  |  |                                | a. STATE M            | DENCE (Where dece     |  |                  | admission)      |
| Rev. 4/59                         |            | AMENDED         | 11    |        |      | OR   | porate limits, give TOWN                           |  | ngth of stay in 1b             | c. CITY<br>OR<br>TOWN |                       |  |                  | Inside Limits   |
| 1                                 |            | \$              | ΙÍ    | i I    |      |  | Louis  |  | yr                             | <u> </u>              | St. Louis             |  |                  | Yes 54 No 🗆     |
|                                   | راج        | 빌               | 1     |        |      | HOSPITAL OR  |  | •  | Inside Limits Yes ∰ No □       | d. STREET<br>ADDRESS  |                       | cutside, give locat                                | .on)             | Reside on Farm  |
| <sup>2</sup> $\Rightarrow$ $\phi$ | کا )       | ≨               |       |        |      |  | asonic Home o                                      |  | <del></del>                    | <u>ll</u>             | 1007 Allen            |  |                  | Yes □ No 🙀      |
| 3                                 | `          | 2               | ΤI    | 7      | 3.   | NAME OF DECEASED (Type or print)                       | First  | Midd   |                                | Lest                  | 4. DATE<br>OF         | Month  | Day              | Year            |
| 4 -                               | 7          |                 |       |        |      |  | John   | Thom   |                                | Nagel                 | DEATH                 | June<br>irthday)   IF UNDE                         | 9,               | 1963            |
| * 0                               | $-   \  $  | j               |       |        | 5.   | SEX  | 6. COLOR OR RACE                                   | 7. Married  Widowed                            | Never Married   Divorced   □   | 8. DATE OF BIR        |                       | Months Months                                      |                  | Hours Min.      |
| 50                                | _          | i               |       |        | 10   | M. USUAL OCCUPATION                                    | (Give kind of work done                            | 10b. KIND OF BUS                               | INESS OR INDUSTR               |                       | E (City and state or  | country) 12. CIT                                   | IZEN OF V        | WHAT COUNTRY    |
| 6                                 | SS         |                 | 1     |        |      | during most of working                                 |  | un   | ık                             | Opdyke                | T11.                  | 1 11   | S.A.             |                 |
| 7 /                               | [일         |                 |       |        | 134  | FATHER'S NAME  | <u> </u>   |  | ER'S MAIDEN NAM                |                       |                       | ME OF HUSBAND                                      |                  |                 |
|                                   | -[]        |                 |       |        | •    |  | Jacob Nagel  |  | Lizzie Po                      | llard                 |                       | none   |                  |                 |
| 8 2                               | _ Ş        | 1               | 11    |        |      |  | IN U.S. ARMED FORCES?<br>yes, give war or dates of |  | AL SECURITY NO.                | Masonic               | Home_of Mo            | · Carl   |                  | es.             |
| 9                                 | _ يا       |                 | 1 1   |        |      | no   | (Enter only one cause per                          | _  | -                              |                       | mar Blvd.             | · cure   |                  | IERVAL BETWEEN  |
| 10                                | _ ∢        |                 | H     | Z      |      | PART I.  | DEATH WAS CAUSED BY                                | :  | ) /                            |                       | (+                    | · /)   | ON               | SET AND DEATH   |
| 11                                | CORD       | <u>გ</u>        |       | Š      |      |  | IMMEDIATE CAUSE (a                                 | ) <i>D</i>                                     | roncho                         | PNEUMO                | WALA (JEYA            | nwa/ J   | <del>- -</del> - | 24 Ars.         |
|                                   | -EĞ        | A P             |       | ğ      |      | Condition  | ns, if any, ) DUE TO (I                            | 6040   | لمحالمه                        | Arteria               | sc/erosu              | c  | 1// 1            | Kanal           |
| 12.86-0                           | <u>\S</u>  | NSTEAD          | 11    |        |      | which ga   | ive rise to ause (a), }                            | " CIEALE )                                     | HITZER                         | nneno,                |                       |  |                  | 211-NOW N       |
| 13                                | ᄩ          | <del>-</del>  - | +     | -      | 1    | , stating t  | he under-<br>luse last. DUE TO (                   | c)   |                                |                       | 45                    | 0.0  |                  |                 |
| - 1                               | ె링         |                 |       |        | 중    | PART II.   | OTHER SIGNIFICANT C                                | ONDITIONS CONTR                                | IBUTING TO DEAT                | TH but not related    | to the terminal       | PART III. If d                                     |                  | was female wa   |
| 86                                | 1 1        |                 |       |        | ATIC |  | disease condition given                            | III PAR) 1 (8)                                 |                                | •                     | -                     | ∏ Ye   | <del> </del>     | <del>-  </del>  |
|                                   | AMENDMENTS |                 | 11    |        | TEX. | 19. WAS AUTOPSY  | 20a. ACCIDENT SUICID                               |  | 20b. DESCRIBE HO               | W INJURY OCCUR        | RED. (Enter nature of | injury in PART I o                                 | r PART II        | of item 18.)    |
|                                   | ğ          |                 |       |        | CERT | PERFORMED?<br>YES NO KO                                | , 0 0  | _  |                                |                       |                       |  |                  |                 |
| z                                 | WE         |                 | 1     |        | ICAL | 20c. TIME OF Hour INJURY a.m.                          | Month, Day, Year                                   | •  |                                |                       |                       | <u>=</u>   |                  |                 |
| INK<br>IBBO                       | ▼          |                 | 1 :   |        | WEDI | p.m.   | <u></u>  |  |                                |                       |                       | <del>čoju</del> :                                  | TV               | STATE           |
| <b>∵</b> ≃                        |            |                 |       |        |      | 20d. INJURY OCCURRE<br>WHILE AT WORK<br>NOT WHILE AT W | farm,  | OF INJURY (e.g., in<br>factory, street, office | or about home,<br>bldg., etc.) | 201. CITY, TOWN,      | OR LOCATION           | COUN   |                  | JIAIE           |
| BLACK<br>OR<br>RITER R            |            | READ            | 1     |        |      | 21. I attended the dec                                 | eased from6/29                                     | /57  | , <sub>10</sub> 6/9/           | 63                    | and last saw him all  | ive on 6   | /9/63            |                 |
| 4 E                               |            | ≅               |       |        |      | Death occurred at                                      | ''   | <del></del>                                    | m on th                        |                       | e, and to the best of |  | rom the ca       | uses stated.    |
| USE BLACK<br>OR<br>TYPEWRITER     | }          | SHOULD          |       | ٦.     |      | 22a. SIGNATURE   | (Dec   | ree or title)                                  |                                | 22b. ADDRESS          |                       |  |                  | 22c. DATE SIGNE |
| ון ר                              |            | 돐               |       | Ŀ      |      | X/akat   | ( در ایک کی ایک                                    | alleka   | mo                             | 3120                  | Vashing               | ton Fila   | 116              | 6-10-63         |
| -                                 |            |                 | ++    |        | 23.  | . BURIAL, CREMATION,<br>REMOVAL (Specify)              | 23b. DATE  | "  | CEMETERY OR CR                 | EMATORY               | 23d. LOCATION         | City, town, or cou                                 | nty)             | (State)         |
|                                   |            | EM NO.          |       | AFFID/ |      | Burial   | 6-12-63  | B <sub>ell</sub>                               | efontaine                      | Ceme tery             | St.                   | Louis Mo   | <i></i> -        |                 |
|                                   |            | EX.             | -     | BY A   | _    | FUNERAL DIRECTOR                                       |  |  | ., ÎÜÑ                         | 11 1963               | Toan                  | Tmile  | r./              | Y. D.           |
|                                   |            | =               |       | 100    | 1157 | LLA W • VLS 6 E  | r,24 Chapel  | <u> </u>                                       | <i>y</i> 301                   | 11 1000               |                       |  |                  |                 |

STATEMENT BY LICENSED EMBALMER

E. S. . 3 . 4

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| or by         | _ <del></del> .               | ·        | , Student Embalmer No      |
|---------------|-------------------------------|----------|----------------------------|
| working under | my personal supervision.      |          | f (                        |
| Student       |                               | _ Signed | Varney Table:              |
|               | Signature of Student Embalmer |          | \                          |
|               | -armsa                        |          | Licensed Embalmer No. 4596 |
|               |                               | •.       | Dicerised Embassies (103.  |
|               | 7.70 V -7                     | ** ,     | P. O. Address To Lacin     |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.

<u>Ι</u>α….

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